Acronyms

ACE - tattva treyam -
Acit
Cit
Esvaran

YAHOO - artha panchagam -
You
Access
HIM with an
Objective and
Obstacle none

SCO - Supports, Controls, Owns

DBJ & DJ - Atma jNanm
Dharma Bhuta JNanam,
Dharmi jNanam

AEIOU - Greatness of prapatti - All the rewards
Easy to do,
Immediate benefits,
Only once to be done,
Universal that is anyone can do

PRINCE - avatAra rahasyam
Protect the sAdhus
Resurrect the dharmA
Immortal
Not fake
Complete with all guNAs
Ego, sankalpam

TICE - bhakti and prapatti eligibility
Time
Intelligence
Caste
Energy

3r s - pirAtti anugraham (AkAra treyam)
Recommend purushakAratvam
Route upAyam
Reward phalan

Prapatti 'angam's - HELPME
H - Happy, make bhagavan. Anukulya sankalpam
E - Enormous faith keep, mahA visvAsam
L - Lamenting cry of helplessness, kArpaNyam
P - Protection request, goptrutva varaNam
M - Mad dont make bhagavan angry. prAtikulya varjanam
(all these 5 are accessories, limbs angi)
E - Egoless surrender

sAdana chatushtyam (Four means)

D Discrimination - nithy anithya vasthu vivekam (discriminating permanent and temporary nature ofvthings)
D Dispassion (iha mudra phala bhoga virAga: dispassion/renunciation towards temporary and low level pleasures)
D Discipline (sama damAdi sAdana sampath - controlling mind and other 10 indriyams to be in a balanced state)
D Desire (mumukshutvam- longing to go to moksham)

DORA - sAtvika thyAgam for prapatti-
Karthruthva - Doer
MamathA - Objective
Phala - Reaper
Phala upAyatva thyAgam - Access

MAAM -
Mistakes
Are
All
Mine.
Nane daan aayiduga

"Aru sonna permuAL" (Lord who pronounced six things). They are --

1. aham eva param tattvam - Accept me as Supreme
2. darsanam bhedam eva ca - non sentient and sentients are different from me (thou inseparable sareeram)
3. upAyeshu prapattisyAt - Deliverance only thru prapatti
4. anthima smruti varjanam - Rememberance at death not needed for prapannAs
5. dehAvasAne mukthisyAt - At death moksham is granted for prapannAs
6. poorNa AcAryam samsraya - Approach AcAryA (periya nambi).

rearranging gives
V visihtadvaitam
A accept me
R rememberance at end no need
A at end moksham
D deliverance thru prapatti
A approch AcAryA
can u see VARADA

SKIDS

S- Stealing
K- Killing
I- Illicit relationships
D- Drinking
S- socializing with anyone who does any one of them

For jIvAtmA, the attributes are BASKET (Bliss, Atomicity, Servitude, Knowledge, Eternal Taintless) (Anandam, aNuthvam, seshatvam, jn~Anam, nithyam and amalam)

The three types of chetanAs BEE (Bounded, Emancipated and Eternals), circling the bhagavAn like a bee ringing around the nectar.

DIP – Do Immediately Prapatti
DAP – Do not Analyze People